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6 **UNITED STATES DISTRICT COURT**  
7 **DISTRICT OF NEVADA**

8 JOHNNY EDWARD MCMAHON,

9 Case No. 2:14-cv-00076-APG-CWH

10 *Petitioner,*

11 **ORDER**

12 vs.

13 NEVEN, *et al.*,

14 *Respondents.*

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16 Following upon the notice (Dkt. #9) of appearance by petitioner's counsel in this habeas  
17 matter and petitioner's application (Dkt. #8) to proceed *in forma pauperis*,

18 **IT IS ORDERED** that the Federal Public Defender's Office is appointed as counsel for  
19 petitioner pursuant to 18 U.S.C. § 3006A(a)(2)(B), with Johnathan M. Kirshbaum, Esq.,  
20 appearing as petitioner's counsel of record.

21 **IT FURTHER IS ORDERED** that petitioner shall have until up to and including one  
22 hundred fifty (150) days from entry of this order within which to file an amended petition and/or  
23 seek other appropriate relief. Neither the foregoing deadline nor any extension thereof  
24 signifies or will signify any implied finding of a basis for tolling during the time period  
25 established. Petitioner at all times remains responsible for calculating the running of the  
26 federal limitation period and timely asserting claims, without regard to any deadlines  
27 established or extensions granted herein. The Court will screen the amended petition prior  
28 to ordering a response.

1           **IT FURTHER IS ORDERED** that any additional state court record exhibits filed herein  
2 by either petitioner or respondents shall be filed with a separate index of exhibits identifying  
3 the exhibits by number. The CM/ECF attachments that are filed further shall be identified by  
4 the number or numbers of the exhibits in the attachment. **The hard copy of any exhibits**  
5 **filed by either counsel shall be delivered -- for this case -- to the Clerk's Office in Las**  
6 **Vegas.**

7 **IT FURTHER IS ORDERED** that petitioner's application (Dkt. #8) to proceed *in forma*  
8 *pauperis* is GRANTED, such that petitioner will not be required to pay the filing fee.

9 The Clerk shall send a copy of this order to the CJA Coordinator for this Division.

10 DATED: February 20, 2014.



ANDREW P. GORDON  
United States District Judge